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Ways of thinking of Eastern people is a comperative study of ways of thinking of major peoples of Asia. It has been widely admitted that this is the first attempt to give a survey and analysis of ways of thinking of Asians, which differ with peoples. The author has chiefly centered in pointing out features of Indian ways of thinking, as well as Chinese, Japanese and Tibetan ones. His knowledge of Asian traditions, as well as wondrous command of various languages of Asia, being combined, have made this attempt quite successful and reliable in the scholarly sense.

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This volume broadens the horizon of educational research in North America by introducing a comprehensive dialogue between Eastern and Western philosophies and perspectives on the subject of curriculum theory and practice. It is a very timely work in light of the progressively globalized nature of education and educational studies and the increasingly widespread attunement to Eastern educational theories in the West. By introducing Eastern perspectives, this book questions taken-for-granted thinking in Western educational thought about the foundations of teaching and learning, curriculum theory, educational policy, and educational issues such as teaching for social justice, service-learning initiatives, human rights and environmental education, and the teaching of content area subjects. It provides an important opportunity for scholars from different countries and different disciplines to establish a solid yet accessible foundation of East-West inquiry that furthers the scope and depth of curriculum studies and to disseminate the insights from this book in the venues in which they work. Researchers, faculty, and graduate students in the fields of curriculum theory, curriculum and instruction, educational foundations, philosophy of education, international/comparative education, and multicultural educational studies will welcome this book. It is appropriate as a text for upper-level courses in these areas.

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